



Please attach a passport size photo here.  
Please also write your name on the back of the photo, in case it gets detached

# VENTURER'S APPLICATION FORM

## Chile 2010

Please ensure that **ALL** parts of the form are completed and that forms and references are returned by 23<sup>rd</sup> April 2009.

**Incomplete forms will not be considered.**

### **PERSONAL DETAILS**

Name \_\_\_\_\_

Sex. M / F

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Blood group  
(if known) \_\_\_\_\_

Date of Birth \_\_\_\_\_

Signature \_\_\_\_\_

E-Mail \_\_\_\_\_

Home Tel. \_\_\_\_\_

Mobile No. \_\_\_\_\_

### **WORK / EDUCATION DETAILS**

Occupation \_\_\_\_\_

Tel. No. \_\_\_\_\_

Work / School / College Address:-  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **EMERGENCY CONTACT DETAILS**

Next of Kin \_\_\_\_\_

Relationship \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **Additional Emergency Contact**

Name \_\_\_\_\_

Relationship \_\_\_\_\_

Town \_\_\_\_\_

Tel. No. \_\_\_\_\_

Home Tel. No. \_\_\_\_\_

Mobile Tel. No. \_\_\_\_\_

Please return this page (by E-mail) to:- jimcpherson52@googlemail.com